

AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE
July 14, 2008, 2:00 to 4:00 p.m.
Telephone Conference Only
Call-in Information **(800-482-1732, Passcode: 208994)**

1. Introductions (Jodi)
2. Approval of June 27th Meeting Minutes (Jane C.)
3. Yosemite Planning, Part I (Stuart, Dana, Richard)
4. Yosemite Planning, Part II (Carol)
5. Sustainability Subcommittee (Bruce)
6. MCLE programs: recent and planned (Kristen/Jodi)
 - a. Roundtables, June 27-29 (San Diego) (Greg T. & Kristen)
 - b. 2009 Program Planning November deadline (Kristen)
 - c. Annual Meeting Programs (Jodi)
7. Diversity Fellowships – August event in LA (Jodi)
8. Proposed Annual Meeting Policy – Comment letter (Kristen)
9. Announcements/Other Issues
 - a. Room reservations for September meeting
10. New Matters/Co-Sponsorship Requests

Next Meeting: September 26, 2008, 9:00 a.m. – 12:00 p.m.
State Bar Annual Meeting, Monterrey